



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 09/408,396	<b>FILING DATE</b> 09/29/1999 <b>RULE</b> -	<b>CLASS</b> 536	<b>GROUP ART UNIT</b> 1623	<b>ATTORNEY DOCKET NO.</b> GLIS-0064
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**  
 CHRIS BUHR, REDWOOD, CA ;  
 MARK MATTEUCCI, PORTOLA VALLEY, CA ;  
 NORBERT W. BISCHOFBERGER, SAN CARLOS, CA ;  
 BRIAN FROEHLER, RENO, NV ;

**\*\* CONTINUING DATA \*\*\*\*\***  
 THIS APPLICATION IS A REI OF 07/652,978 02/08/1991 PAT 5,672,697

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 \*\* 10/28/1999

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> -	<b>TOTAL CLAIMS</b> 26	<b>INDEPENDENT CLAIMS</b> 13
35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met				
Verified and Acknowledged <i>Hand Over</i> Examiner's Signature	<i>HO</i> Initials			

**ADDRESS**  
 JOSEPH LUCCI  
 WOODCOCK WASHBURN KURTZ MACKIEWICZ  
 & NORRIS LLP  
 ONE LIBERTY PLACE 46TH FLOOR  
 PHILADELPHIA ,PA 19103

**TITLE**  
 NUCLEOSIDE 5'-METHYLENE PHOSPHONATES

<b>FILING FEE RECEIVED</b> 1934	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit